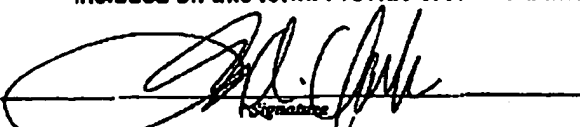


<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> (Large Entity)					Docket No. 0SEM-111021	
In Re Application Of: Chan Ka Ming Emil						
Application No. 10/606,118	Filing Date June 25, 2003	Examiner Hargobind S. Sawhney	Customer No. 30764	Group Art Unit 2875	Confirmation No. 3697	
Invention: LED FLASHLIGHT						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
<p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>August 11, 2004</u> above-identified application. <span style="margin-left: 100px;"><small>Date</small></span></p> <p>The requested extension is as follows (check time period desired):</p> <p> <input type="checkbox"/> One month                <input checked="" type="checkbox"/> Two months                <input type="checkbox"/> Three months                <input type="checkbox"/> Four months                <input type="checkbox"/> Five months         </p> <p>           from: <u>November 11, 2004</u>      until: <u>January 11, 2005</u>  <span style="margin-left: 100px;"><small>Date</small></span>      <span style="margin-left: 100px;"><small>Date</small></span> </p> <p>The fee for the extension of time is \$450 and is to be paid as follows:</p> <p> <input type="checkbox"/> A check in the amount of the fee is enclosed.  <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-1853  <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-1853  <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.         </p> <p><b>WARNING:</b> Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p>						
 Gary A. Clark, Esq. Registration No. 19-1853 Sheppard, Mullin, Richter & Hampton LLP 333 South Hope Street, 48th Floor Los Angeles, California 90071 (213) 620-1780 (213) 620-1398 Fax			Dated: January 11, 2005  <div style="border: 1px solid black; padding: 5px;"> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;">Signature of Person Mailing Correspondence</p> <p style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</p> </div>			
cc:			<div style="border: 1px solid black; padding: 2px;">             01/26/2005 TONGHAI 00000000 191853              P11LARGE/REV08           </div>			